

CANDIDATE'S REPORT

1/8

(to be filed by a candidate or his principal campaign committee)

1. Qualifying Name and Address of Candidate

Lauren Gay Coleman
5615-D Jackson Street

Alexandria

LA 71303

2. Office Sought (include title of office as well as parish, city, town and/or election district)

Judge
Rapides
9th Judicial District

OFFICE USE ONLY

Amendment
10-G 10/05
564291

504291

3. Date of Primary 10/15/2005

This report covers from 09/28/2005 thru 10/23/2005

4. Type of Report

- ☐ 180th day prior to primary ☐ 40th day after general
☐ 90th day prior to primary ☐ Annual (future election)
☐ 30th day prior to primary ☐ Supplemental (past election)
☐ 10th day prior to primary
☒ 10th day prior to general ☒ Amendment to prior report

This report replaces
previously filed
electronically filed report
and reflects financial
activity for report period.

5. FINAL REPORT IF:

- ☐ Withdrawn ☐ Filed after the election AND all loans and debts paid
☐ Unopposed

6. Name and Address of Financial Institution (You are required by law to use one or more banks or savings and loan associations as the depository of all campaign funds.)

Please see attached sheets.

7. Full Name and Address of Treasurer

Please see attached sheets.

8. FOR PRINCIPAL CAMPAIGN COMMITTEES ONLY

a. Name and address of principal campaign committee

9. a. Name of person preparing report

b. Daytime telephone

Please see attached sheets

b. Name and address of committee's chairperson

10. WE HEREBY CERTIFY that the information contained in this report and the attached schedules is true and correct to the best of our knowledge, information and belief, and that no expenditures have been made nor contributions received that have not been reported herein, and that no information required to be reported by the Louisiana Campaign Finance Disclosure Act has been deliberately omitted.

Dated 02/15/2006

c. Name and address of all subsidiary committees, if any (use additional sheets if necessary)

Lauren Gay Coleman
Signature of Candidate/Chairperson
(To be signed by Chairperson only if report by principal campaign committee)

318-449-8657
Daytime Telephone

William F. Henderson
Signature of Treasurer

318-449-8657
Daytime Telephone

AMENDMENT ATTACHED

Please see attached sheets

AMENDMENT



State of Louisiana

Candidate's Report


 10-6 10/05
11/10

0564291

FORM 102. CANDIDATE'S REPORT

Candidate: Lauren Gay Coleman

Date filed:
11/10/2005

Schedules

- Contributions [normal] [spreadsheet]
- In-Kind Contributions [normal] [spreadsheet]
- Other Receipts [normal] [spreadsheet]
- Loans [normal] [spreadsheet]
- Debts and Obligations (other than loans) [normal] [spreadsheet]
- Funds Loaned [normal] [spreadsheet]
- Expenditures [normal] [spreadsheet]
- Other Disbursements [normal] [spreadsheet]
- Anonymous Contributions [normal] [spreadsheet]

This report was electronically
filed. Go to electronically
filed reports to view.

SCANNED

NOV 15 2005

 By: DM

CANDIDATE'S REPORT	
1. Qualifying Name and Address of Candidate Lauren Gay Coleman 5615-D Jackson Street Alexandria, Louisiana 71303	2. Office Sought (including title of office as well as parish, city, town and/or election district) Judge Rapides 9th Judicial District
3. Date of Primary 10/15/2005 This report covers 09/25/2005 thru 11/02/2005	
4. Type of Report: <input checked="" type="checkbox"/> 10th day prior to general	
5. FINAL REPORT if: Withdrawn Final after the election AND all loans and debts paid Unopposed	
6. Name and Address of Financial Institution: Red River Bank 1412 Centre Court Alexandria, Louisiana 71301	7. Name and Address of Treasurer: William F Henderson 1021 City Park Blvd Alexandria, Louisiana 71301
8. FOR PRINCIPAL CAMPAIGN COMMITTEES ONLY a. Name and address of principal campaign committee: Lauren Gay Coleman for Judge^^^ 1317 MacArthur Drive Alexandria, Louisiana 71301	

Name and Address of Treasurer William F Henderson 1021 City Park Blvd Alexandria LA 71301 Chairperson:	Candidate Information Office Sought (include title of office as well as parish, city, town and/or election district) Name of Political Party: <input type="checkbox"/> SUPPORTED <input type="checkbox"/> OPPOSED by the Committee
Daytime Telephone (Preparer):	Rel of Aff. Org. to Comm:
Name and Address of Financial Institution Red River Bank 1412 Centre Court Alexandria LA 71301 Chairperson:	Candidate Information Office Sought (include title of office as well as parish, city, town and/or election district) Name of Political Party: <input type="checkbox"/> SUPPORTED <input type="checkbox"/> OPPOSED by the Committee
Daytime Telephone (Preparer):	Rel of Aff. Org. to Comm:
Name and Address of Person Preparing Report William F Henderson 1021 City Park Blvd Alexandria LA 71301 Chairperson:	Candidate Information Office Sought (include title of office as well as parish, city, town and/or election district) Name of Political Party: <input type="checkbox"/> SUPPORTED <input type="checkbox"/> OPPOSED by the Committee
Daytime Telephone (Preparer):	Rel of Aff. Org. to Comm:
Name and Address of Chair Person Joyce Fitzgerald 183 Varvaresky Rd. Pineville LA 71360 Chairperson:	Candidate Information Office Sought (include title of office as well as parish, city, town and/or election district) Name of Political Party: <input type="checkbox"/> SUPPORTED <input type="checkbox"/> OPPOSED by the Committee
Daytime Telephone (Preparer):	Rel of Aff. Org. to Comm:
Name and Address of Principal Committee Lauren Gay Coleman for Judge 1317 MacArthur Drive Alexandria LA 71301 Chairperson:	Candidate Information Office Sought (include title of office as well as parish, city, town and/or election district) Name of Political Party: <input type="checkbox"/> SUPPORTED <input type="checkbox"/> OPPOSED by the Committee
Daytime Telephone (Preparer):	Rel of Aff. Org. to Comm:

AMENDMENT

SUMMARY PAGE

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RECEIPTS	This Period
1. Contributions (Schedule A-1)	525.00
2. In-kind contributions (Schedule A-2)	0.00
3. Campaign paraphernalia sales of \$25 or less	0.00
4. TOTAL CONTRIBUTIONS (Lines 1 + 2 + 3)	525.00
5. Other Receipts (Schedule A-3)	0.00
6. Loans Received (Schedule B)	24550.00
7. Loan Repayments Received (Schedule D)	0.00
8. TOTAL RECEIPTS (Lines 4 + 5 + 6 + 7)	25075.00

DISBURSEMENTS	This Period
9. Expenditures (Schedule E-1)	25085.41
10. Other Disbursements (Schedule E-2)	0.00
11. Loan Repayments Made (Schedule B)	0.00
12. Funds Loaned (Schedule D)	0.00
13. TOTAL DISBURSEMENTS (Lines 9 + 10 + 11 + 12)	25085.41

FINANCIAL SUMMARY	Amount
14. Funds on hand at beginning of reporting period (Must equal funds on hand at close from last report or 0- if first report for this election)	411.72
15. Plus total receipts this period (Line 8 above)	+ 25075.00
16. Less total disbursements this period (Line 13 above)	- 25085.41
17. Less in-kind contributions (Line 2 above)	- 0.00
18. Funds on hand at close of reporting period	401.31

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AMENDMENT

b. Name and address of committee's chairperson

Joyce Fitzgerald
183 Varvarosky Rd.
Pineville, Louisiana 71360

9. Name of Person Preparing Report: William F Henderson

Daytime Telephone:

10. I DO HEREBY CERTIFY, that the information contained in this report and the schedules is true and correct to the best of our knowledge, information and belief, and that no expenditures have been made nor contributions received that have not been reported herein, and that no information required to be reported by the Louisiana Campaign Finance Disclosure Act has been deliberately omitted.

This 2nd day of November, 2005.

Lauren Gay Coleman

Signature of Candidate/Chairperson

318-449-9857

Daytime Telephone

William F. Henderson

Signature of Treasurer

318-449-9857

Daytime Telephone

SUMMARY PAGE

Candidate: Lauren Gay Coleman

Date filed:

11/10/2005

RECEIPTS		This Period
1. Contributions (Schedule A-1)		525.00
2. In-kind Contributions (Schedule A-2)		0.00
3. Campaign paraphernalia sales of \$25 or less		0.00
4. TOTAL CONTRIBUTIONS (Lines 1 + 2 + 3)		525.00
5. Other Receipts (Schedule A-3)		0.00
6. Loans Received (Schedule B)		24450.00
7. Loan Repayments Received (Schedule D)		0.00
8. TOTAL RECEIPTS (Lines 4 + 5 + 6 + 7)		24975.00
DISBURSEMENTS		This Period
9. Expenditures (Schedule E-1)		25130.41
10. Other Disbursements (Schedule E-2)		0.00
11. Loan Repayments Made (Schedule B)		0.00
12. Funds Loaned (Schedule D)		0.00
13. TOTAL DISBURSEMENTS (Lines 9 + 10 + 11 + 12)		25130.41
FINANCIAL SUMMARY		Amount
14. Funds on hand at beginning of reporting period (Must equal funds on hand at close from last report or -0- if first report for this election)		860.14
15. Plus total receipts this period (Line 8 above)		24975.00

SUMMARY PAGE (continued)

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INVESTMENTS	Amount
19. Of funds on hand at beginning of reporting period (Line 14, above), amount held in investments (i.e., savings accounts, CD's, money market funds, stocks, bonds, etc.)	0.00
20. Of funds on hand at close of reporting period (Line 18, above), amount held in investments	0.00

SPECIAL TRANSACTIONS	This Period
21. Candidate's personal funds (Use of personal funds as either a contribution or loan to the campaign should be reported on Schedules A-1 or B)	0.00
22. Contributions from PACs (From Schedules A-1 and A-2)	0.00
23. All proceeds from the sale of tickets to fundraising events (Receipts from the sale of tickets are contributions and must also be reported on Schedule A-1)	0.00
24. Proceeds from the sale of campaign paraphernalia (Receipts from the sale of campaign paraphernalia are contributions and must also be reported on Schedule A-1 or line 3, above)	0.00
25. Expenditures from petty cash fund (Must also be reported on Schedule E-1)	0.00

NOTICE

The personal use of campaign funds is prohibited.* The use of campaign funds must be related to a political campaign or the holding of a public office or party position. However, campaign funds may be used to reimburse a candidate for expenses related to his campaign or office, to pay taxes on the interest earned on campaign funds or to replace articles lost, stolen, or damaged in connection with a campaign.

Excess campaign funds may be returned to contributors on a pro rata basis, given as a charitable contribution as provided in 26 USC 170(c), given to a charitable organization as defined in 26 USC 501(c)(3), expended in support of or opposition to a proposition, political party, or candidacy of any person, or maintained in a segregated fund for use in future political campaigns or actively related to preparing for future candidacy to elective office.

*The prohibition on the personal use of campaign funds does not apply to campaign funds received prior to July 15, 1988.

Form 192, Rev. 3/88. Page Two, 398.

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16. Less total disbursements this period (Line 13 above)	25130.41
17. Less in-kind contributions) (Line 2 above)	0.00
18. Funds on hand at close of reporting period	704.73
INVESTMENTS	
	Amount
19. Of funds on hand at the beginning of reporting period (Line 14, above), amount held in investments (i.e., savings accounts, CD's, money market funds, stocks, bonds, etc.)	0.00
20. Of funds on hand at close of reporting period (Line 18, above), amount held in investments	0.00
SPECIAL TRANSACTIONS	
	This Period
21. Candidate's personal funds (Use of personal funds as either a contribution or loan to the campaign should be reported on Schedules A-1 or B)	0.00
22. Contributions received from political committees (From Schedules A-1 and A-2)	0.00
23. All proceeds from the sale of ticket to fundraising events (Receipts from the sale of tickets are contributions and must also be reported on Schedule A-1)	0.00
24. Proceeds from the sale of campaign paraphernalia (Receipts from the sale of campaign paraphernalia are on Schedule A-1 or Line 3, above)	0.00
25. Expenditures from petty cash fund (Must also be reported on Schedule E-1)	0.00
END SUMMARY	



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SCHEDULE A-1: CONTRIBUTIONS (other than In-Kind Contributions)

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The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: In-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate loans to his campaign should be reported on Schedule B. For anonymous contributions, see Schedule F. Totals and subtotals at bottom of page are optional. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

1. Name and Address of Contributor	2. Contributions this Reporting Period		3. Total this Election
	a. Date(s)	b. Amount(s)	
Eugene P Cicardo, Jr. P. O. Box 1128 Alexandria LA 71308-1128 POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____	10/10/2005	100.00	100.00
Coleman & Henderson LLC 5815-D Jackson St Alexandria LA 71303 POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____	09/30/2005	175.00	175.00
Georgetown K. Bradley 141 Arde Road Pineville LA 71380 POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____	10/05/2005	150.00	150.00
Bobby L. Paul 1905 Hill Street Alexandria LA 71301 POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____	10/01/2005	100.00	100.00
<div style="border: 1px solid black; height: 200px; width: 100%;"></div>			
4. SUBTOTAL (this page)	525.00	N/A	
5. TOTAL (complete only on last page of this schedule)	525.00	N/A	
6. CONTRIBUTIONS FROM POLITICAL COMMITTEES: SUBTOTAL (this page) <u>0.00</u>			TOTAL (complete only on last page of this schedule) <u>0.00</u>

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SCHEDULE B: LOANS RECEIVED

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The following information must be provided for each loan or line of credit received this reporting period, even if it has been repaid. Also, complete this schedule for loans received in prior periods that are still outstanding. Separate loans must be reported separately, even if from the same source. Any personal funds a candidate loans to his campaign must be reported on this schedule.

1. Name and address of Lender (PRIMARY RECORD) Red River Bank 1412 Centre Court Alexandria LA 71301	2. a. Date* 10/03/2006 b. Interest rate 08.62 %(a.p.r.) c. Amount loaned* \$ 24550.00 d. Balance due \$ 24550.00 *For lines of credit, give the date the line of credit was first committed at item 2a. and list only the amount actually drawn at item 2c. OPTIONAL: Total amount of credit available \$ 0.00						
3. Endorsers/Guarantors Liability (State the amount of Liability for each endorser or guarantor.)	4. Repayments this period (List payments of principal and interest separately. If separate amounts are not known, list all payments under principal.) <table border="1"> <thead> <tr> <th>Date</th> <th>Principal</th> <th>Interest</th> </tr> </thead> <tbody> <tr> <td></td> <td>0.00</td> <td>0.00</td> </tr> </tbody> </table>	Date	Principal	Interest		0.00	0.00
Date	Principal	Interest					
	0.00	0.00					
1. Name and address of Endorser/Guarantor (SUB-RECORD) Lauren Gay Coleman 5615-D Jackson Street Alexandria LA 71303	2. a. Date* b. Interest rate %(a.p.r.) c. Amount loaned* \$ 0.00 d. Balance due \$ 0.00 *For lines of credit, give the date the line of credit was first committed at item 2a. and list only the amount actually drawn at item 2c. OPTIONAL: Total amount of credit available \$ 0.00						
3. Endorsers/Guarantors Liability (State the amount of Liability for each endorser or guarantor.) \$ 24550.00	4. Repayments this period (List payments of principal and interest separately. If separate amounts are not known, list all payments under principal.) <table border="1"> <thead> <tr> <th>Date</th> <th>Principal</th> <th>Interest</th> </tr> </thead> <tbody> <tr> <td></td> <td>0.00</td> <td>0.00</td> </tr> </tbody> </table>	Date	Principal	Interest		0.00	0.00
Date	Principal	Interest					
	0.00	0.00					

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SCHEDULE E-1: GENERAL EXPENDITURES

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Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are optional. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

1. Name and Address of Recipient	2. Expenditures This Reporting Period		
	a. Date(s)	b. Purpose(s)	c. Amount(s)
Centia Broadcasting Taxis Avenue Alexandria LA 71301	10/07/2005	Radio Advertising	1248.50
Centia Focus Alexandria LA 71301	10/06/2005	Newspaper Advertising	800.00
Clear Channel Radio Alexandria LA 71301	10/07/2005	Radio Advertising	775.15
MDSA Strategic Communications P. O. Box 82188 Baton Rouge LA 70884	10/04/2005	campaign consultant and advertising expenses	8570.96
MDSA Strategic Communications P. O. Box 82188 Baton Rouge LA 70884	10/07/2005	Advertising and Polling	13750.00
Opus Broadcasting Alexandria Alexandria LA	10/06/2005		1094.80
Red River Bank 1412 Centre Court Alexandria LA 71301	09/28/2005	bank service charges	80.00
Red River Bank 1412 Centre Court Alexandria LA 71301	10/05/2005	wire transfer fee	15.00
3. SUBTOTAL (optional - this page)			24335.41
4. TOTAL (optional - complete only on last page of this schedule)			

Form 102, Rev. 3/98, Page Rev. 3/98.

AMENDMENT

B/B

1. Name and Address of Recipient

8. **উত্তরঃ**

b. Purpose(s)

c. Amount(s)

Cheryl Ridley

09/25/2005

Put out campaign signs

750.00

Alexandria

LA

3. SUBTOTAL (optional - this page)

750.00

4. TOTAL (optional) - complete only on last page of this schedule)

250B5,41

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